

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02296-RCL

CROSSFIT, INC. et al v. DEPARTMENT OF HEALTH AND
HUMAN SERVICES

Assigned to: Judge Royce C. Lamberth
Cause: 05:552 Freedom of Information Act

Date Filed: 10/04/2018

Jury Demand: None

Nature of Suit: 895 Freedom of
Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

CROSSFIT, INC.

represented by **Bradley Prescott Moss**
LAW OFFICES OF MARK S. ZAID,
P.C.
1250 Connecticut Avenue, NW
Suite 200
Washington, DC 20036
(202) 907-7945
Fax: (202) 330-5610
Email: brad@markzaid.com
ATTORNEY TO BE NOTICED

Plaintiff

U.S. RIGHT TO KNOW

represented by **Bradley Prescott Moss**
(See above for address)
ATTORNEY TO BE NOTICED

Plaintiff

ANDREA MARIA CECIL

represented by **Bradley Prescott Moss**
(See above for address)
ATTORNEY TO BE NOTICED

V.

Defendant

**DEPARTMENT OF HEALTH AND
HUMAN SERVICES**

represented by **Denise M. Clark**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-6605
Email: denise.clark@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
10/04/2018	<u>1</u>	COMPLAINT against DEPARTMENT OF HEALTH AND HUMAN SERVICES (Filing fee \$ 400 receipt number 0090-5722019) filed by CROSSFIT, INC., ANDREA MARIA CECIL, U.S. RIGHT TO KNOW. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit Rule 7.1 certification (CrossFit), # <u>3</u> Exhibit Rule 7.1 certification (USRTK), # <u>4</u> Summons HHS, # <u>5</u> Summons USADC, # <u>6</u> Summons USAG)(Moss, Bradley) (Entered: 10/04/2018)
10/05/2018	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CROSSFIT, INC. (zmd) (Entered: 10/05/2018)
10/05/2018	<u>3</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by U.S. RIGHT TO KNOW. (zmd) (Entered: 10/05/2018)

10/05/2018		Case Assigned to Judge Emmet G. Sullivan. (zmd) (Entered: 10/05/2018)
10/05/2018	<u>4</u>	ENTERED IN ERROR.....SUMMONS (3) Issued Electronically as to DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent) (zmd) Modified on 10/9/2018 (zmd). (Entered: 10/05/2018)
10/09/2018		Case randomly reassigned to Judge Royce C. Lamberth. Judge Emmet G. Sullivan is no longer assigned to the case. (ztnr) (Entered: 10/09/2018)
10/09/2018		NOTICE OF CORRECTED DOCKET ENTRY: re <u>4</u> Summons Issued Electronically as to DEPARTMENT OF HEALTH AND HUMAN SERVICES, AUSA and USAG was entered in error. New summons will be processed. (zmd) (Entered: 10/09/2018)
10/09/2018	<u>5</u>	SUMMONS (3) Issued Electronically as to DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent) (zmd) Modified on 10/11/2018 (znmw). (Entered: 10/09/2018)
11/13/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 10/15/2018 (Attachments: # <u>1</u> Exhibit HHS receipt)(Moss, Bradley) (Entered: 11/13/2018)
11/13/2018	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 10/15/2018. (Attachments: # <u>1</u> Exhibit USAG receipt)(Moss, Bradley) (Entered: 11/13/2018)
11/13/2018	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 10/15/2018. Answer due for ALL FEDERAL DEFENDANTS by 11/14/2018. (Attachments: # <u>1</u> Exhibit USADC receipt)(Moss, Bradley) (Entered: 11/13/2018)
11/14/2018	<u>9</u>	NOTICE of Appearance by Denise M. Clark on behalf of DEPARTMENT OF HEALTH AND HUMAN SERVICES (Clark, Denise) (Entered: 11/14/2018)
11/14/2018	<u>10</u>	ANSWER to Complaint by DEPARTMENT OF HEALTH AND HUMAN SERVICES.(Clark, Denise) (Entered: 11/14/2018)
11/29/2018	<u>11</u>	ORDER directing the government to produce a Vaughn Index due by 12/21/2018 with a supporting motion to dismiss or motion for summary judgment, as appropriate. Signed by Judge Royce C. Lamberth on 11/21/18. (lsj) (Entered: 11/29/2018)